



**“Making Noise in the Hearing Industry”  
 NJAHP Continuing Education Program  
 November 15, 2018**

The Hotel ML and CoCo Key Water Resort  
 915 Route 73  
 Mt. Laurel, NJ 08054

**2018 Attendee Registration Form**

Name \_\_\_\_\_ Suffix \_\_\_\_\_  
 Licenses (Dispensing, AuD, both) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_

*Program:*

7:30am                      *Registration / Networking*  
 8 – 10:00am              *Noise Reduction: Issues and Outcomes, Douglas L. Beck Au.D. (pre-approved for AAA, ASHA and IHS CEUs)*  
 10:30am – 12:30pm      *Tinnitus 2018, Douglas L. Beck Au.D. (also pre-approved for CEUs)*  
 12:30 – 1:30              *Lunch*  
 1:30 – 4:30              *Exhibitor Industry Experts Showcase Leading Hearing Technologies*

*Approved for 7 Continuing Ed Credits*

**With 50% of CEUs now required through in-person programming (not online), earn credits before the 12/31/18 licensing deadline!**

_____ <b>2019 Member Attendee</b>	<b>\$99</b>
_____ <b>Attendance + 2019 NJAHP membership</b> (New & renewing members receive 50% off 2019 membership with this package!)	<b>\$175</b>
_____ <b>Nonmember Attendee</b>	<b>\$149</b>

**Total Registration: \$** \_\_\_\_\_

Make checks payable to: **NJAHP**

Mail to: **Anthony Nash, NJAHP Treasurer, 2228 Lancaster Court Mahwah, NJ 07430**

VISA/MC \_\_\_\_\_

AMEX \_\_\_\_\_

Exp. Date \_\_\_ / \_\_\_    CVV: \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Billing address if different than above: \_\_\_\_\_

Questions? 609-503-7818 · FAX 609-392-0244